

≋UROPEAN AQUATICSJUNIOR
OPEN WATER
SWIMMING
CHAMPIONSHIPS
VIENNA~2024



12-14 July 2024

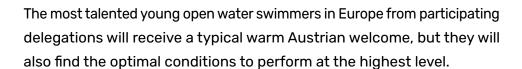
Information Bulletin



WELCOME MESSAGE

It's a great pleasure for me to introduce this Information Bulletin for the European Junior Open Water Swimming Championships which take place from the 12-14 July in the beautiful, historic city of Vienna.

Open Water swimming is one of the fastest growing aquatic sports, offering a combination of high technical skill and attractive natural environments.



I would like to warmly thank my Bureau colleague Arno Pajek as well as our friends at the Austrian Swimming Federation for committing to organise what I am sure will be a top event.

You will find in this bulletin, all the key facts and information to allow you to plan and organise your participation. It remains for me to also thank the Austrian authorities, the sponsor partners and all the volunteers, without whose support our competitions could not happen.

Finally, it's important to note that this is the first year of the implementation of the European Aquatics Strategic Plan 2024-2030, and a key part of this work will be to launch specific strategies for each of the aquatic disciplines.

Thank you for your attention and I look forward to seeing you in Vienna.

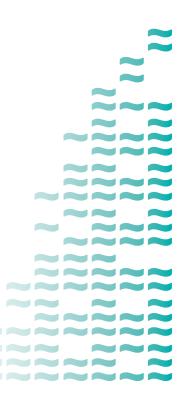
ANTÓNIO SILVA

President of European Aquatics









WELCOME MESSAGE

On behalf of the Austrian Swimming Federation, it is my great pleasure to extend a warm welcome to all of you that will gather here in Vienna for the European Junior Open Water Swimming Championships 2024.

I want to express our deepest gratitude to each and every one of you for your participation, dedication and enthusiasm in making this championship a reality.

To the athletes: Competing at the European Junior Open Water Swimming Championships is a testament to your talent and commitment. We wish you the very best as you take to the water and showcase your skills.

To the European Aquatics Family, to the Federal Ministry of Arts, Culture, the Civil Service and Sport, to the City of Vienna, to our sponsors, cooperation partners and all the volunteers: We thank you for your generous support. It makes this championship possible and we are grateful for your investment in the future of swimming. Your contributions and cooperation enable us to continue to promote the sport of swimming and give young athletes the opportunity to compete on the international stage.

The beautiful historic city of Vienna, its vibrant culture and its stunning landscape provide the perfect backdrop for this event and will create an unforgettable atmosphere for both athletes and spectators alike. May the European Junior Open Water Swimming Championships 2024 be a memorable and rewarding experience for everyone involved.

Best wishes for a successful and enjoyable competition!

ARNO PAJEK

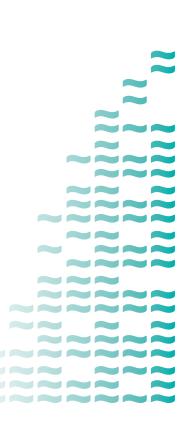
President of the Austrian Swimming Federation











WELCOME TO VIENNA

The Austrian Swimming Federation has the honor and pleasure to invite you to the European Junior Open Water Swimming Championships 2024 to be held at the New Danube. The venue is located in the famous city of Vienna.



Vienna is the capital, largest city, and one of nine federal states of Austria. Vienna is Austria's most populous city with about two million inhabitants and represents the cultural, economic and political center of Austria. Vienna is host to many major international organizations, including the United Nations, OPEC and the OSCE. In 2001 the city center was designated a UNESCO World Heritage Site.

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Evidence has been found of continuous habitation in the Vienna area since 500 BC. In 15 BC, the Romans fortified the frontier city they called Vindobona. In 1804, during the Napoleonic Wars, Vienna became the capital of the newly formed Austrian Empire. The city continued to play a major role in European and world politics. After World-War II Vienna was divided into sectors by the four powers: the US, the UK, France, and the Soviet Union. The four-power control of Vienna lasted until the Austrian State Treaty was signed in May 1955, later that year Austria declared it's everlasting neutrality.

Major tourist attractions include St. Stephen's Cathedral, the imperial palaces Hofburg and Schönbrunn and the Giant Ferris Wheel, trademark of the city and symbol of Vienna's world-famous Prater. Cultural highlights include the Burgtheater, the Vienna State Opera, the Lipizzaner horses at the Spanish Riding School and the Vienna Boys' Choir.





GENERAL INFORMATION

Event: European Junior Open Water Swimming Championships 2024

Date: Friday 12th, Saturday 13th and Sunday 14th of July 2024

Host: **Austrian Swimming Federation**

> Niederhofstraße 21-23/1, 1120 Vienna, Austria Address:

Phone: +43 172570

Email: event@schwimmverband.at

Hotel: Courtyard by Marriott Vienna Prater/Messe -

Trabrennstraße 4, 1020 Vienna

Venue: Rowing Center New Danube - Steinspornbrücke 1, 1220 Vienna

Training: 50m outdoor pool at Stadionbad, Meiereistraße 7, 1020 Vienna

25m indoor pool at Großfeldsiedlungsbad, Oswald Redlich Str. 44, 1210 Vienna

The Competition will be held under European Aquatics Regulations.

ORGANISING COMMITEE

Should you have any questions or queries regarding the information provided in this document please feel free to contact us:

event@schwimmverband.at

Julia POWISCHER, Secretary General Austrian Swimming Federation

Sonja RIEGER, Event Manager

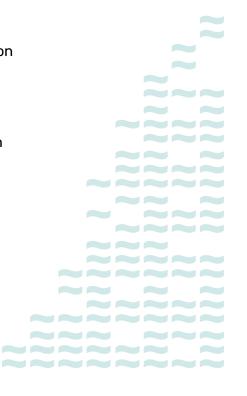
Stefan EHGARTNER, Event Director Sports

Veronika STEFANIK, Board Member Austrian Swimming Federation

Norbert NAGL, OC Member







COMPETITION VENUE

All the events will be held at the Rowing Center New Danube in Vienna. The Rowing Center is located in the 22nd district and about 7km away from the city center of Vienna. The two-kilometer regatta course was built in 1990 as a training and competition venue. It was also the venue for the 1991 World Rowing Championships.

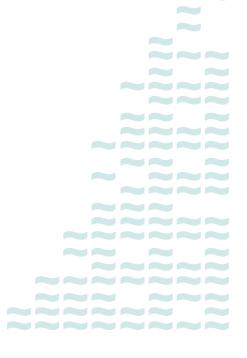
An expansion in 2019 has added around 600 square meters with new boat halls and training infrastructure, such as new strength and ergometer rooms.

The river channel has a width of around 160 meters. Along the channel are pathways and roads suitable for bicycles or roller skates. There are spaces for participants, toilets, showers and a stand for approximately 500 spectators.









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COURSE INFORMATION

Coordinates of the turning buoys and distances between the buoys

Coordinates for the 5 km buoys:

Buoy 1: 48°11'22"N 16°28'07"E

Buoy 2: 48°11'25"N 16°28'11"E

Buoy 3: 48°11'36"N 16°27'53"E

Buoy 4: 48°11'34"N 16°27'50"E

Course 5 km:

4 x the following lenghts

Buoy 4 to 1 = 512m

Buoy 1 to 2 = 113m

Buoy 2 to 3 = 512m

Buoy 3 to 4 = 113m



Coordinates for the 7,5 km buoys (also Relay):

Buoy 1: 48°11'19"N 16°28'12"E

Buoy 2: 48°11'22"N 16°28'16"E

Buoy 3: 48°11'36"N 16°27'53"E

Buoy 4: 48°11'34"N 16°27'50"E

Course 7,5 km:

5 x the following lenghts

Buoy 4 to 1 = 637m

Buoy 1 to 2 = 113m

Buoy 2 to 3 = 637m

Buoy 3 to 4 = 113m



Coordinates for the 10 km buoys:

Buoy 1: 48°11'17"N 16°28'15"E

Buoy 2: 48°11'20"N 16°28'18"E

Buoy 3: 48°11'36"N 16°27'53"E

Buoy 4: 48°11'34"N 16°27'50"E

Course 10 km:

6 x the following lengths

Buoy 4 to 1 = 720m

Buoy 1 to 2 = 113m

Buoy 2 to 3 = 720 m

Buoy 3 to 4 = 113m







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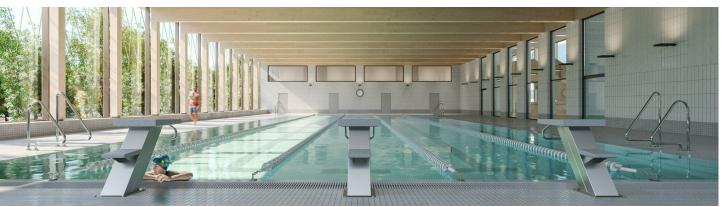
## TRAINING VENUE

Training will be arranged in 50 meters, 6 lanes swimming pool Stadionbad (Meiereistraße 7, 1020 Vienna).



Philipp Brunner/augmatic.org

On Friday 12<sup>th</sup> July in the morning from 8:00 to 10:00 training will be arranged in Großfeldsiedlungsbad (Oswald Redlich Str. 44, 1210 Vienna). 5 lanes can be used.









### IMPORTANT FEEDING INFORMATION

In the interest of preserving the environment, and according to the decision taken by the European Aquatics Bureau in Malta (MLT) in March 2018 on the occasion of the European Aquatics Bureau Meeting, the use of biodegradable cups will be compulsory. Any other container (plastic bottles or cups) will be strictly forbidden on the feeding pontoon. The Organizer will provide all participants with authorized cups.

### **TRANSPORTATION**

Transport by bus will be provided only for participating teams that have ordered the accommodation trough the Austrian Swimming Federation.

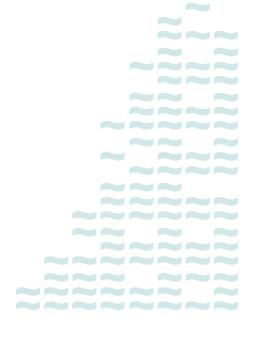
- Vienna International Airport (VIE) and Vienna Central Station (Wien Hauptbahnhof) transfers to and from the official hotel
- Transfers to competition and training venue from hotel and back

#### **Estimated times:**

Airport - Hotel => 20 minutes => 20 minutes Train station - Hotel Hotel - Venue => 15 minutes Hotel - Training Venue => 5 minutes







### HOTEL ACCOMMODATION

#### **EUROPEAN AQUATICS OFFICIALS HOTEL**

COURTYARD BY MARRIOTT VIENNA PRATER/MESSE 4\*

Trabrennstraße 4, 1020 Vienna, Austria Address:

The hotel for European Aquatics Officials is Courtyard by Marriott Vienna Prater/Messe. This 4-Star hotel is located close to a shopping center and the underground station of line U2 to the city center is in close proximity.

#### **TEAM HOTEL**

COURTYARD BY MARRIOTT VIENNA PRATER/MESSE 4\*

Address: Trabrennstraße 4, 1020 Vienna, Austria

The official hotel for teams is the Courtyard by Marriott Vienna Prater/Messe.

July is a peak tourist season in Vienna. Therefore, you need to make sure that you meet the deadlines for booking your accommodation. Please note that we may not be able to guarantee your exact choice of room categories.

#### Room rates include full board and transportation.

210 € /night/person Single room: Double room: 170 € /night/person 150 € /night/person Triple room:

The number of triple rooms is very limited. Each nation can request a maximum of one triple room, but it cannot be guaranteed that it will be available.

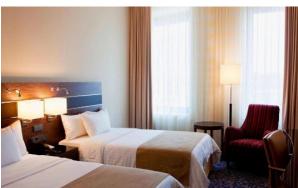
Please note that the hotel is not available for direct booking. A fee of 250 € per person has to be paid if accommodation is not booked through the organizing federation and transport services will not be available.

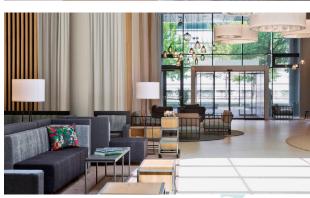
















### **TECHNICAL MEETING**

The Technical Meeting will be held on Thursday, 11th July at 17:15 at the Lecture Hall at the Courtyard by Marriot Vienna Prater/Messe Hotel.





### **ACCREDITATION**

The Organising Committee will produce accreditations for all athletes, coaches and other members of the delegations of the participating nations. The accreditation center will be located at the hotel Courtyard by Marriot Vienna Prater/Messe. There will be a welcome desk in the lobby of the hotel where all participants have to pick up their accreditation. Please always bring your accreditation with you as all unauthorized people are prohibited the entry to the venue!

### **VISA REQUIREMENTS**

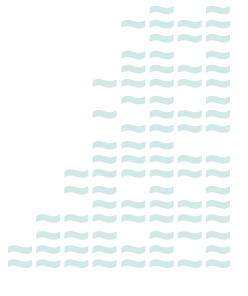
Consult the > list of visa requirements on the website of the Federal Ministry of the Interior to check which third country nationals may enter the country without a visa.

If you are required to apply for a Visa please find all relevant information here: **Visa Information** 

If you need further assistance please contact the LOC under event@schwimmverband.at.









### **PAYMENTS**

A deposit of 50% of the total accommodation costs of the team must be transferred to the account of the Austrian Swimming Federation listed below no later than 10th May 2024, the remaining amount must be paid by 10th June 2024.

#### **Bank Details:**

Account holder: Österreichischer Schwimmverband

Reason for Payment: EJOWSC "Federation"

Bank Institute: Erste Bank BIC/SWIFT: **GIBAATWWXXX** 

**IBAN:** AT77 2011 1839 1009 6904

### PAYMENTS SCHEDULE

- 10<sup>th</sup> May 2024 50% deposit of accommodation

- 10<sup>th</sup> June 2024 Final payments

### CANCELLATION POLICY

Changes done within 1st June will not be charged. After 1st June any cancellations will be subject to 100% penalties.

### **DEADLINE DATES**

- 30<sup>th</sup> April 2024 Preliminary entries

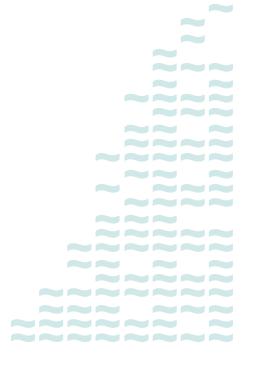
- 30<sup>th</sup> April 2024 Preliminary accommodation reservation

- 1st June 2024 Final accommodation reservation

- 1st June 2024 Travel details - 1<sup>st</sup> July 2024 Accreditation - 2<sup>nd</sup> July 2024 Final entries









### **PROGRAMME**

### Tuesday 9th July 2024

- Arrivals of teams and delegates
- Training session in pool 16:00-20:00 (Stadionbad)

### Wednesday 10<sup>th</sup> July 2024

- · Arrivals of teams and delegates
- Training session in pool 9:00-12:00 (Stadionbad)
- Training session at competition venue 15:00-17:00

### Thursday 11<sup>th</sup> July 2024

- Training session in pool 9:00-12:00 (Stadionbad)
- Training session at competition venue 14:30-16:30
- Technical Meeting in hotel 17:15

#### Friday 12<sup>th</sup> July 2024

- Training session in pool 8:00-10:00 (Großfeldsiedlungsbad) and 13:00-15:00 (Stadionbad)
- Competition 5 km J1 Men 11:00
- Competition 5 km J1 Women 11:05
- Competition 7.5 km J2 Men 15:00
- Competition 7.5 km J2 Women 15:05

#### Saturday 13<sup>th</sup> July 2024

- Training session in pool 8:00-10:00 (Stadionbad) and 13:00-15:00 (Stadionbad)
- Competition 10 km J3 Women 11:00
- · Competition 10 km J3 Men 15:00

#### Sunday 14th July 2024

- Competition 6 km Mixed relay U19 11:00
- Competition 6 km Mixed relay U16 13:30
- Departure of Teams and delegates

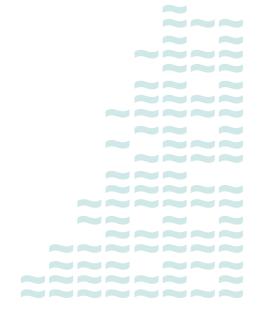
### Monday 15<sup>th</sup> July 2024

Departure of teams and delegates

#### Final schedule is subject to change.









**FEDERATION DATA** 



## PRELIMINARY ENTRY & **ACCOMMODATION FORM**

Please return the form properly completed no later than 30th April 2024 to event@schwimmverband.at and openwater@len.eu

| NAME:                                             | 1E: CODE:                                                                                                                          |            |              |       |  |  |
|---------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------|------------|--------------|-------|--|--|
| ADDRESS:                                          |                                                                                                                                    |            |              |       |  |  |
| CONTACT PERSON / PC                               | OSITION:                                                                                                                           |            |              |       |  |  |
| PHONE:                                            |                                                                                                                                    |            |              |       |  |  |
| EMAIL:                                            |                                                                                                                                    |            |              |       |  |  |
| ESTIMATED SIZE OF THE DELEGATION                  |                                                                                                                                    |            |              |       |  |  |
| MALE<br>SWIMMERS                                  | FEMALE<br>SWIMMERS                                                                                                                 | MALE STAFF | FEMALE STAFF | TOTAL |  |  |
|                                                   |                                                                                                                                    |            |              |       |  |  |
| PRELIMINARY ACCOMMODATION BOOKING                 |                                                                                                                                    |            |              |       |  |  |
| NUMBER OF ROOMS:                                  | SINGLE DOUBLE TRIPLE (2+1)                                                                                                         |            |              |       |  |  |
| NIGHTS:                                           | 9 <sup>th</sup> July 10 <sup>th</sup> July 11 <sup>th</sup> July 12 <sup>th</sup> July 13 <sup>th</sup> July 14 <sup>th</sup> July |            |              |       |  |  |
|                                                   | ("9 <sup>th</sup> July" means night from Tuesday 9 <sup>th</sup> July to Wednesday 10 <sup>th</sup> July etc.)                     |            |              |       |  |  |
| There is only 1 Triple room per Nation available. |                                                                                                                                    |            |              |       |  |  |
| DATE:                                             |                                                                                                                                    |            |              |       |  |  |
| PRESIDENT / GENERAL SECRETARY:                    |                                                                                                                                    |            |              |       |  |  |
| SIGNATURE & STAMP:                                |                                                                                                                                    |            |              |       |  |  |
|                                                   |                                                                                                                                    |            |              |       |  |  |
| ~UDODEAN                                          | L AQUATTOO                                                                                                                         |            |              |       |  |  |









### TRAVEL FORM

The local transportation is taken care of by the Organising Committee. Please return the form properly completed no later than 1st June 2024 to event@schwimmverband.at and openwater@len.eu

#### **FEDERATION DATA**

| NAME:            |                                                                                  |                        | CODE:           |  |  |  |
|------------------|----------------------------------------------------------------------------------|------------------------|-----------------|--|--|--|
| ADDRESS:         |                                                                                  |                        |                 |  |  |  |
| CONTACT PERSON   | N (on site) / POSITION:                                                          |                        |                 |  |  |  |
| PHONE (on site): |                                                                                  |                        |                 |  |  |  |
| EMAIL:           |                                                                                  |                        |                 |  |  |  |
| ARRIVAL          |                                                                                  |                        |                 |  |  |  |
| ☐ PLANE – Vier   | nna International Airport                                                        | ΓRAIN – Vienna Main St | ation CAR / BUS |  |  |  |
| Date:            |                                                                                  | Time:                  |                 |  |  |  |
| Airline:         |                                                                                  | Flight # / Train #:    |                 |  |  |  |
| No. of persons:  |                                                                                  | City of origin:        |                 |  |  |  |
|                  |                                                                                  |                        |                 |  |  |  |
| DEPARTURE        |                                                                                  |                        |                 |  |  |  |
| PLANE - Vier     | □ PLANE – Vienna International Airport □ TRAIN – Vienna Main Station □ CAR / BUS |                        |                 |  |  |  |
| Date:            |                                                                                  | Time:                  |                 |  |  |  |
| Airline:         |                                                                                  | Flight # / Train #:    |                 |  |  |  |
| No. of persons:  |                                                                                  | City of origin:        |                 |  |  |  |
|                  |                                                                                  |                        |                 |  |  |  |
| DATE:            |                                                                                  |                        |                 |  |  |  |
|                  |                                                                                  |                        |                 |  |  |  |
| PRESIDENT / GEN  | ERAL SECRETARY:                                                                  |                        |                 |  |  |  |
| SIGNATURE & STA  | MP:                                                                              |                        |                 |  |  |  |
|                  |                                                                                  |                        |                 |  |  |  |
|                  |                                                                                  |                        |                 |  |  |  |







## FINAL ACCOMMODATION FORM

**FEDERATION DATA** 

Please return the form properly completed no later than 1st June 2024 to event@schwimmverband.at and openwater@len.eu

| NAME:                 | CODE:                                                                                                                                                                                                                                                                                                |
|-----------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| ADDRESS:              |                                                                                                                                                                                                                                                                                                      |
| CONTACT PERSON / POS  | SITION:                                                                                                                                                                                                                                                                                              |
| PHONE:                |                                                                                                                                                                                                                                                                                                      |
| EMAIL:                |                                                                                                                                                                                                                                                                                                      |
| FINAL BOOKING         |                                                                                                                                                                                                                                                                                                      |
| NUMBER OF ROOMS:      | SINGLE DOUBLE TRIPLE (2+1)                                                                                                                                                                                                                                                                           |
| NIGHTS:               | 9 <sup>th</sup> July 10 <sup>th</sup> July 11 <sup>th</sup> July 12 <sup>th</sup> July 13 <sup>th</sup> July 14 <sup>th</sup> July ("9 <sup>th</sup> July" means night from Tuesday 9 <sup>th</sup> July to Wednesday 10 <sup>th</sup> July etc.)  There is only 1 Triple room per Nation available. |
| DATE:                 |                                                                                                                                                                                                                                                                                                      |
| PRESIDENT / GENERAL S | SECRETARY:                                                                                                                                                                                                                                                                                           |
| SIGNATURE & STAMP:    |                                                                                                                                                                                                                                                                                                      |







### **ROOMING LIST**

**FEDERATION DATA** 

Please return the form properly completed no later than 1st June 2024 to event@schwimmverband.at and openwater@len.eu

| AME:                 |                   |                           |           | (       | CODE:     |                 |                             |  |
|----------------------|-------------------|---------------------------|-----------|---------|-----------|-----------------|-----------------------------|--|
| ADDRESS:             |                   |                           |           |         |           |                 |                             |  |
|                      | DEDSON A          | POSITION:                 |           |         |           |                 |                             |  |
|                      |                   |                           |           |         |           |                 |                             |  |
| PHONE:               |                   |                           |           |         |           |                 |                             |  |
| EMAIL:               |                   |                           |           |         |           |                 |                             |  |
| ROOMING              | G LIST:           |                           |           |         |           |                 |                             |  |
| Room Type<br>(S/D/T) | Room<br>Number    | First Name                | Last Name | Arrival | Departure | Gender<br>(M/F) | Position<br>(Athlete/Staff) |  |
|                      |                   |                           |           |         |           |                 |                             |  |
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| -                    |                   |                           | 1         | I       |           |                 | I                           |  |
| DATE:                |                   |                           |           |         |           |                 |                             |  |
| PRESIDENT            | Γ / GENEI         | RAL SECRETARY: _          |           |         |           |                 |                             |  |
| SIGNATURE            | = <b>Ω. QTΛ</b> Μ | ID.                       |           |         |           |                 |                             |  |
| SIONATORI            | _ Q STAM          | ir.                       |           |         |           |                 |                             |  |
|                      |                   |                           |           |         |           |                 |                             |  |
|                      | ≅UROPI            | EAN AQUATICS.             |           |         |           |                 |                             |  |
| -20                  | JUNION<br>OPEN N  | WATER                     |           |         |           |                 | 201/                        |  |
|                      | SWIMM:<br>CHAMP:  | ING<br>IONSHIPS<br>A~2024 |           |         |           | ,               | ÖSTERREICHISCHER            |  |
|                      | A T F IAIA        | A~2U24                    |           |         |           |                 | SCHWIMMVERBAND              |  |





## **FINAL SPORT ENTRIES**

Swiss Timing will send to the respective Federations the link to enter the European Aquatics EMS System for Final Sport Entries and Accreditations.

The link will be sent from ems-len@st-software.com.

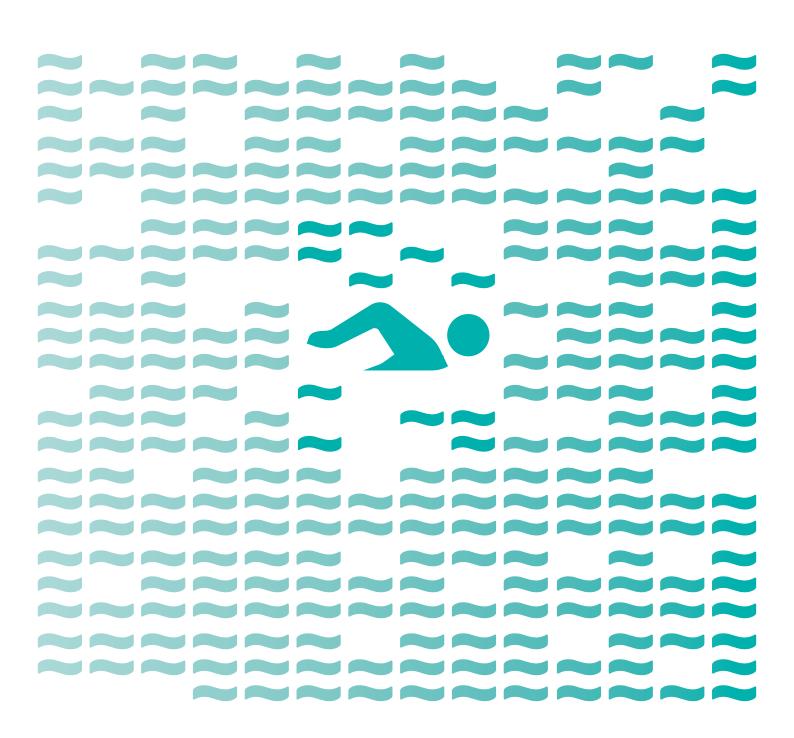
Deadline: 2<sup>nd</sup> July 2024

Feel free to contact **openwater@len.eu** for any additional question.





# **≋UROPEAN** AQUATICS.





Österreichischer Schwimmverband Niederhofstraße 21-23 1120 Vienna, Austria www.schwimmverband.at